Attorney's Docket No.: 06618-406001
Client's Ref. No.: CIT 2940

## OFFICIAL COMMUNICATION FACSIMILE:

### OFFICIAL FAX NO:      (571) 273-8300

**RECEIVED CENTRAL FAX CENTER**

**MAY 0 9 2006**

**Number of pages including this page**      11

Applicant : S.R. Narayanan et al.      Art Unit : 1745
Serial No.: 09/489,514                 Examiner : Julian Mercado
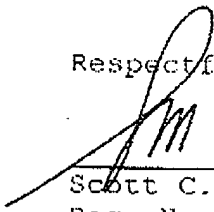Filed     : January 21, 2000

Title     : MEMBRANE-ELECTRODE ASSEMBLIES FOR DIRECT METHANOL
            FUEL CELLS

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is an Amendment, faxed this 9th day of May 2006, to the United States Patent and Trademark Office.

Respectfully submitted,

Scott C. Harris
Reg. No. 32,030

Date: May 9, 2006

Fish & Richardson P.C.
PTO Customer No. 20985
12390 El Camino Real
San Diego, California 92130
Telephone: (858) 678-5070
Fax: (858) 678-5099

10629367.doc

Attorney's Docket No.: 06618-406001/CIT2940

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED**
**CENTRAL FAX CENTER**

**MAY 0 9 2006**

Applicant : S.R. Narayanan et al.       Art Unit: 1745
Serial No.: 09/489,514                  Examiner:  Julian
Filed      : January 21, 2000                      Mercado
Title      : MEMBRANE-ELECTRODE ASSEMBLIES FOR DIRECT METHANOL
             FUEL CELLS

Mail Stop AF
Commissioner For Patents
P.O. Box 1450
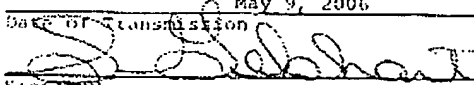Alexandria, Va 22313-1450

<u>AMENDMENT</u>

In response to the Office action mailed February 9, 2006, please amend the application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

May 9, 2006
Date of Transmission

Signature

S. Gebhart
Name of Person Signing Certificate